

**THE AMERICAN LEGION**  
**94TH NATIONAL CONVENTION**  
**OFFICIAL CONTEST ENTRY FORM**  
**COLOR GUARD – OPEN CLASS**

Mail Entry Form to: Convention and Meetings Office  
The American Legion  
P.O. Box 1055  
Indianapolis, IN 46206-1055

<b>CHECK ONE</b>	
<input type="checkbox"/> <b>Legion</b>	<input type="checkbox"/> <b>S.A.L.</b>
<input type="checkbox"/> <b>Auxiliary</b>	<input type="checkbox"/> <b>Mixed</b>

**THIS FORM MUST BE RECEIVED NO LATER THAN JULY 20, 2012**

**CONTEST HELD FRIDAY, AUGUST 24, 2012 – 5:00PM to 7:30PM**

**INDIANA CONVENTION CENTER, HALLS D&E, STREET LEVEL**

DATE: \_\_\_\_\_ DEPARTMENT OF \_\_\_\_\_

We hereby enter the following members of the \_\_\_\_\_  
(Name and type of Unit)

\_\_\_\_\_  
(Sponsoring Post or Organization) (City) (State)

(Please type or print)

CONTACT NAME: \_\_\_\_\_

SIGNED BY \_\_\_\_\_ ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_ PHONE \_\_\_\_\_

EMAIL \_\_\_\_\_

IT IS HEREBY CERTIFIED THAT EVERY PARTICIPANT OF THIS UNIT IS QUALIFIED TO COMPETE UNDER THE RULES SET FORTH IN THE COMPETITION RULES.

\_\_\_\_ UNIT PARTICIPATED IN OR IS ENTERED IN DEPARTMENT'S 2012 CONTEST AND/OR PARADE.  
\_\_\_\_ NO DEPARTMENT CONTEST AND/OR PARADE WAS HELD IN 2012.

Certified by: \_\_\_\_\_ Department of \_\_\_\_\_  
(Department Adjutant)

*Forward green copy to above address. Retain white copy for your records.*